**HANDING OVER OF COMPLETED DRAINAGE WORKS**

PROJECT :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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This is to confirm the following works under the above project to be handed over to Catchment & Waterways Department for maintenance

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| S/No | Brief description of drainage works. (excluding pedestrian bridge, pedestrian footpath over drain which are **NOT** to be handed over to Catchment And Waterways Department) | | Remarks |
| 1 | Open drains  [Length *(m)* x Width *(m)* x Depth *(m)*] |  |  |
| 2 | Closed drains  [Length *(m)* x Width *(m)* x Depth *(m)*] |  |  |
| 3 | Drop Inlet Chambers *(number)* |  |  |
| 4 | Closed Scuppers [Length *(m)*] |  |  |
| 5 | Opened Scuppers [Length *(m)*] |  |  |
| 6 | Construction Cost *($)* |  |  |
| 7 | Other items to be handed over |  |  |

Handed over by :

Project Officer :

Signature :

Date :